



**NORTH COUNTY CHAPTER 2018 Membership Application**    \_\_\_New \_\_\_Renewal

**Name(s):** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Zip:**        \_\_\_\_\_ - \_\_\_\_\_

**Phone:**    (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**E-Mail:**    \_\_\_\_\_

**Send newsletter to:**    \_\_\_ E-mail address (preferred)    or    \_\_\_ Home address

**Membership Categories:**

\_\_\_ \$60 Family        \_\_\_ \$50 Senior Family (65+)

\_\_\_ \$50 Individual    \_\_\_ \$40 Senior Individual (+65)    \_\_\_ \$15 Full Time Student

Contributing \$ \_\_\_\_\_ Voluntary donation for refreshments (\$10-\$35 suggested)

***New Membership:***

*Jan. 1 to June 30:*        The above rates apply to current year through December.

*July 1 to Sept. 30:*        Half of above rates apply to current year through December.

*Oct. 1 to Dec. 31:*        Above (full) rates cover the rest of this year and all of next year (2018).

**Make Checks payable to:** World Affairs Council

**Mail To:** WAC-NCC, P.O. Box 28574, San Diego CA. 92198-0574

Check # \_\_\_\_\_ Date: \_\_\_\_\_